

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | TARUN ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 6 PGM, ANUPGARH, ANUPGARH, ANUPGARH, RAJASTHAN - 335703 |
| 5 | PRINCIPAL NAME | Mrs. SUNITA PUROHIT |
| 6 | PRINCIPAL QUALIFICATION | MA, B.ED |
| 7 | SCHOOL EMAIL ID | tarunacademy@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9649319849 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1UGqyWoKhvtcbdleab7DnuR-3L6YQ-Jjd/view?usp=sharing |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1Lz7CtrWFRPtpPA50E8nJ2dDI3yDB62id/view?usp=drive_link |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/18XV1DQaZMHB8DTiFQjeLTEiBIAUmOokp/view?usp=drive_link |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1Z38GN7NR1Jnemo5joV9m_y8vFci8PEx7/view?usp=drive_link |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1bJuibODmPFkLHOv8J8v0_5liqgMh14xN/view?usp=drive_link |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://drive.google.com/file/d/1eSZ5wj9t-C8agzZJCYk3XbcCDd5xpL2P/view?usp=drive_link |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/19ihC9UBsnXX615iLYrYlUNKCzDwwDdz4/view?usp=drive_link |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1Z01toeT0rhZJK8zyR7sIMb3mz7eP4q73/view?usp=drive_link |
| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/file/d/14ruUDUkPitDh0cCsiiXiMqoV4vS8FAFQ/view?usp=drive_link |

| | | |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1cBgieFV5aKpjrrbcH_HXoR2NyoU8AopU/view?usp=drive_link |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1PgZKem71JR7wsR73K-O8atoryyZQ16uG/view?usp=drive_link |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | Mrs. SUNITA PUROHIT |
| 2 | TOTAL NO. OF TEACHERS | 15 |
| | PGT | 0 |
| | TGT | 07 |
| | PRT | 08 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 3810 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 747 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 03 & 165 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 06 |
| 6 | NO. OF BOYS TOILETS | 06 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|----------------|-------------|---------------|
| 1 | SUNITA PUROHIT | PRINCIPAL | MA, B.ED |
| 2 | MANOJ KUMAR | PRT | BA, B.ED |
| 3 | ANJU | PRT | MA, B.ED |
| 4 | RAVINDER | PRT | MSC, B.ED |

| | | | |
|----|----------------|------|------------|
| 5 | POONAM | TGT | MA, B.ED |
| 6 | USHA SHEKHAWAT | TGT | MA, B.ED |
| 7 | KANCHAN | TGT | MA, B.ED |
| 8 | RACHNA CHUGH | TGT | MSC, B.ED |
| 9 | SANTOSH RANI | PRT | MA, B.ED |
| 10 | RITA CHUGH | PRT | MA, B.ED |
| 11 | SAPNA | PRT | MA, B.ED |
| 12 | SURENDER KUMAR | PTI | BA, B.P.ED |
| 13 | SUNITA | LIB. | B. LIB |
| 14 | GURMEEET SINGH | TGT | MA, B.ED |
| 15 | KAVITA | TGT | MA, B.ED |
| 16 | RAM SINGH | TGT | MSC, B.ED |
| 17 | ANIL KUMAR | PRT | MA, B.ED |
| 18 | REETU BALA | PRT | MS. BSTC |